

**SECTION I:  
SOLDIER'S  
FAMILY SUPPORT GROUP  
RISK ASSESSMENT  
& INFORMATION**

DATE: \_\_\_\_\_

SOLDIER'S NAME: \_\_\_\_\_

SPOUSE'S NAME: \_\_\_\_\_

CHILDREN'S NAME & AGE: \_\_\_\_\_

\_\_\_\_\_

HOME ADDRESS: & PHONE #: \_\_\_\_\_

\_\_\_\_\_

CONUS POC ADDRESS & PHONE #: \_\_\_\_\_

\_\_\_\_\_

FSG EMERGENCY POC & PHONE #: \_\_\_\_\_

\_\_\_\_\_

IMMEDIATE SUPERVISOR NAME & PHONE #: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_ Company  
1ST BATTALION, 36TH INFANTRY REGIMENT  
FRIEDBERG, GERMANY

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Date: \_\_\_\_\_

For: \_\_\_\_\_ Done by: \_\_\_\_\_

# FAMILY SUPPORT GROUP RISK ASSESSMENT

| <u>SOLDIER'S RANK</u>                                   | <u>E1/2</u><br>10   | <u>E3/4</u><br>8        | <u>E-5</u><br>6        | <u>E-6</u><br>4   | <u>E7/LT</u><br>3 | <u>E8/CPT &amp; ABOVE</u><br>2 | POINTS<br>_____ |
|---|---------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------------|-----------------|
| <u>AGE GROUP</u>  | <u>17</u>           | <u>21</u>               | <u>24</u>              | <u>27</u>         | <u>30</u>         | <u>35 &amp; OVER</u>           | _____           |
| SERVICE MEMBER  | 6                   | 5                       | 4                      | 3                 | 4                 | 1                              | _____           |
| SPOUSE  | 8                   | 7                       | 6                      | 5                 | 4                 | 3                              | _____           |
| <u>MARRIED</u><br>(IN YEARS)                            | <u>1</u><br>6       | <u>3</u><br>5           | <u>5</u><br>4          | <u>7</u><br>3     | <u>10</u><br>2    | <u>15 &amp; OVER</u><br>1      | _____           |
| <u>ACTIVE DUTY</u><br>(IN YEARS)                        | <u>1</u><br>6       | <u>3</u><br>5           | <u>5</u><br>4          | <u>7</u><br>3     | <u>10</u><br>2    | <u>15 &amp; OVER</u><br>1      | _____           |
| <u>IN GERMANY</u><br>(IN YEARS)                         | <u>0</u><br>8       | <u>1</u><br>6           | <u>2</u><br>4          | <u>3</u><br>3     | <u>4</u><br>2     | <u>5 &amp; LONGER</u><br>1     | _____           |
| <u># / CHILDREN</u><br>(DOUBLE # IF<br>AGE LESS THAN 5) | <u>0</u><br>0       | <u>1</u><br>2           | <u>2</u><br>4          | <u>3</u><br>6     | <u>4</u><br>8     | <u>5 &amp; MORE</u><br>10      | _____           |
| <u>#OF GOOD-NEIGHBORS</u>                               | <u>0</u>            | <u>1</u>                | <u>2</u>               | <u>3</u>          | <u>4</u>          | <u>5 &amp; MORE FRIENDS</u>    | _____           |
| COMPANY/ BATTALION                                      | 6                   | 4                       | 3                      | 2                 | 1                 | 0                              | _____           |
| LOCAL FRIENDS   | 6                   | 4                       | 3                      | 2                 | 1                 | 0                              | _____           |
| <u>SIZE COMMUNITY</u><br># OF US FAMILIES               | 0-5<br>8            | 6-10<br>6               | 11-50<br>4             | 51-100<br>2       | OVER 101<br>0     |                                | _____           |
| <u>DISTANCE TO POST</u><br>(IN KILOMETERS)              | <u>0-5</u><br>0     | <u>6-10</u><br>6        | <u>11-25</u><br>4      | <u>26-35</u><br>6 | <u>36-50</u><br>8 | <u>OVER 51</u><br>10           | _____           |
| <u>QUARTERS</u>   | <u>ECONOMY</u><br>8 | <u>LEASED/GRRP</u><br>5 | <u>GOVERNMENT</u><br>3 |                   |                   |                                | _____           |
| <u>PHONE</u>  | <u>YES</u><br>0     | <u>NO</u><br>5          |                        |                   |                   |                                | _____           |
| <u>SPOUSE HAS DRIVER'S LICENSE</u>                      | <u>YES</u><br>0     | <u>NO</u><br>8          |                        |                   |                   |                                | _____           |
| <u>TRANSPORTATION</u><br>(# MEANS TO WORK)              | <u>0</u><br>5       | <u>1</u><br>3           | <u>2</u><br>1          |                   |                   |                                | _____           |

SUBTOTAL THIS PAGE \_\_\_\_\_

## SECTION II:

## **SPECIAL COMMAND LEADERSHIP CONSIDERATIONS**

|   | POINTS |
|---|--------|
| KNOWN ALCOHOL/SUBSTANCE ABUSE (ADD 8 PER PERSON)  | _____  |
| NO KNOWN COMMUNITY, SOCIAL, CHURCH<br>OR SUB-COMMUNITY INVOLVEMENT (ADD 5)                    | _____  |
| HAS KNOWN MARITAL PROBLEMS  | _____  |
| MODERATE    HARSH    SEVERE<br>3                  6                  10                       |        |
| HAS KNOWN NEGLECT OR ABUSE PROBLEMS (ADD 9)   | _____  |
| UNDER UCMJ OR NEGATIVE PERSONNEL ACTION (ADD 8)   | _____  |
| HAS KNOWN PROBLEMS WITH NEIGHBORS<br>(GERMAN AND/OR AMERICANS) (ADD 5)                        | _____  |
| SOLDIER IS IN SCOUTS OR RECON PLATOONS (ADD 5)  | _____  |
| SOLDIER HAS NOT HAD A PERSONAL DAY OFF<br>IN THE PAST 6 WORK DAYS (ADD 5)                     | _____  |
| SOLDIER AND/OR SPOUSE HAS LOST A FAMILY MEMBER (ADD 15)                                       | _____  |
| FAMILY MEMBER HAS HEALTH ISSUES OR IS IN THE EFMP<br>(ADD 5 PER PERSON)                       | _____  |
| POOR RELIGIOUS, MORAL, ETHICAL CONVICTIONS (ADD 5)  | _____  |
| POOR FAMILY SUPPORT IN CONUS (ADD 5)  | _____  |
| POOR CLEANLINESS IN HOME OR QUARTERS (ADD UP TO 5)  | _____  |
| FINANCIAL PROBLEMS OF INDEBTINOUS, POOR CREDIT, OWE OTHERS, ETC.                              |        |
| 5%          10%          25%          35%          50%          OVER60%                       |        |
| 1            3            5            8            10            12                          | _____  |
| RELATIONSHIP TO COMMAND   |        |
| EXCELLENT          GOOD          OKAY          POOR          AWFUL                            |        |
| 0                      1                      3                      6                      8 | _____  |
| SUB-TOTAL THIS PAGE _____   |        |
| SUB-TOTAL PREVIOUS PAGE _____   |        |
| GRAND TOTAL _____   |        |

# **FSG RISK ASSESSMENT**

|                   |                       |                |
|-------------------|-----------------------|----------------|
| <b>CATEGORY I</b> | <b>81 &amp; ABOVE</b> | <b>EXTREME</b> |
|-------------------|-----------------------|----------------|

Monthly Check-Up & Referral to Command, Chaplain, and Supporting Agencies

|                    |                 |             |
|--------------------|-----------------|-------------|
| <b>CATEGORY II</b> | <b>61 TO 80</b> | <b>HIGH</b> |
|--------------------|-----------------|-------------|

Monthly Check-Up & Referral to Company Command, possible Higher Referrals

|                     |                 |                 |
|---------------------|-----------------|-----------------|
| <b>CATEGORY III</b> | <b>41 TO 60</b> | <b>MODERATE</b> |
|---------------------|-----------------|-----------------|

Bi-Monthly Check-Up & Update to Platoon Command, possibly to FSG Worker

|                    |                |            |
|--------------------|----------------|------------|
| <b>CATEGORY IV</b> | <b>0 TO 40</b> | <b>LOW</b> |
|--------------------|----------------|------------|

Quarterly Check-Up & Update to Platoon Leadership, possibly to FSG Leader

## **LEADER NOTES:**